



**LANCASTER  
CITY COUNCIL**

*Promoting City, Coast & Countryside*

**INDIVIDUAL CABINET MEMBER AND OFFICER DELEGATED DECISIONS**

**THURSDAY, 19 APRIL 2018**

Please find enclosed a Decision Notice in connection with the following:

**ODD32 Re-Roofing The Vale Estate Lancaster Phase 1 2018/19 (Page 1)**

Please note that this is subject to call-in.

**Queries regarding these documents**

Please contact Tessa Mott, Democratic Services - telephone 01524 582074, or e-mail [tmott@lancaster.gov.uk](mailto:tmott@lancaster.gov.uk).

Democratic Services,  
Town Hall,  
Dalton Square,  
Lancaster,  
LA1 1PJ

Published on THURSDAY, 19 APRIL 2018

# LANCASTER CITY COUNCIL

*Promoting City, Coast & Countryside*

## EXECUTIVE DECISIONS TAKEN BY DELEGATED OFFICER NOTICE OF DECISION

*THIS SECTION TO BE COMPLETED BY THE PORTFOLIO HOLDER AND CONTACT OFFICER*

<b>TITLE OF DECISION:</b> RE ROOFING THE VALE ESTATE LANCASTER PHASE 1 2018 / 19			
<b>NAME OF DECISION TAKER:</b>	SUSAN PARSONAGE		
<b>POSITION AND RESPONSIBILITY HELD:</b>	CHIEF EXECUTIVE		
<b>CONTACT OFFICER:</b>	DAVID BILLINGE		
<b>TELEPHONE:</b>	01524 582417		
<b>E-MAIL:</b>	dbillinge@lancaster.gov.uk		
<b>Details of Decision:</b>			
That Westhoughton Roofing and Pointing Services Ltd (WRPS Ltd) be awarded the contract for the re-roofing of the council owned properties on the The Vale Estate Lancaster, as detailed in the tender documents.			
<b>Reasons for the decision:</b>			
Tenders were received from 15 Contractors and evaluated on a quality price matrix. The tender was awarded to WRPS Ltd, which had submitted the most economically advantageous tender for the Council.			
<b>IS THE DECISION URGENT</b> <b>Yes/No</b> <b>PLEASE DELETE AS APPROPRIATE AND GIVE REASONS FOR URGENCY BELOW:</b> <b>N/A</b>			
<b>I CONFIRM THAT I HAVE BEEN CONSULTED ON THE ABOVE DECISION AND THAT IT IS URGENT AND REASONABLE IN ALL THE CIRCUMSTANCES. (IN ACCORDANCE WITH SECTION 17 OF THE OVERVIEW &amp; SCRUTINY PROCEDURE RULES)</b> <b>SIGNATURE OF THE OVERVIEW &amp; SCRUTINY CHAIRMAN: N/A</b>			
<b>SIGNATURE OF DECISION TAKER:</b> Susan Parsonage			
<b>DATE:</b> 19.04.18			
<i>THIS SECTION TO BE COMPLETED BY DEMOCRATIC SERVICES</i>			<b>REF NO.</b> ODD32
<b>DATE DECISION TAKEN:</b>	19.04.18	<b>DATE RECEIVED BY DEMOCRATIC SERVICES:</b>	19.04.18
<b>DATE DECISION PUBLISHED:</b>	19.04.18	<b>IMPLEMENTATION DATE (publication day + 5 working days):</b>	27.04.18